

SUMMARY REPORT

Agenda Date: 4/22/2025

To: Board of Supervisors Department or Agency Name(s): Board of Supervisors Staff Name and Phone Number: Supervisor Lynda Hopkins 707-565-2241 Vote Requirement: Majority Supervisorial District(s): Countywide

Recommended Action: Adopt a Gold Resolution proclaiming April 2025 Fair Housing Month. (Countywide)

Executive Summary: Adopt a Gold Resolution proclaiming April 2025 Fair Housing Month. (Countywide)

Discussion:

Prior Board Actions: 04-04-2023

FISCAL SUMMARY Narrative Explanation of Fiscal Impacts: N/A

Narrative Explanation of Staffing Impacts (If Required): N/A

Attachments: Resolution

Resolution

Related Items "On File" with the Clerk of the Board: