

## Ad Hoc Committees Consolidated Update – First Quarter 2026

This is a consolidated report to provide updates from Board of Supervisors Ad Hoc committees, including meetings held and staff activities conducted in the first quarter of 2026.

Board Ad Hoc committee assignments are as follows:

<b>Ad Hoc Committee</b>	<b>Supervisors</b>	<b>Staff Lead</b>
1. Agricultural	Supervisor Gore Supervisor Hopkins	Andrew Smith, AWM McCall Miller, CEO
2. Measure O	Supervisor Coursey Supervisor Gore	Alea Tantarelli, DHS
3. Russian River	Supervisor Gore Supervisor Hopkins	Christel Querijero, CEO Todd Hunsdorfer, CEO
4. South Santa Rosa Annexation	Supervisor Hermosillo Supervisor Coursey	Christel Querijero, CEO
5. Supporting Immigrant Communities	Supervisor Hermosillo Supervisor Hopkins	Jennifer Solito, CEO Melissa Valle, OOE
6. Unincorporated Governance	Supervisor Hermosillo Supervisor Hopkins	Christel Querijero, CEO Maggie Luce, CEO
7. United Soccer League	Supervisor Hermosillo Supervisor Coursey	Andrew Sturmfels, CEO Ethan Brown, EDC Maggie Luce, CEO

### 1. Agricultural Ad Hoc Committee

<b>Purpose and Scope</b>
Work with the Department of Agriculture Weights & Measures and staff to assess the status of agriculture in the county and make policy recommendations to strengthen the Agricultural Industries in Sonoma County.
<b>Attendees</b>
<p>Ad Hoc Members:</p> <ul style="list-style-type: none"> <li>▪ Supervisor Gore – District 4</li> <li>▪ Supervisor Hopkins – District 5</li> </ul> <p>Assigned Staff:</p> <ul style="list-style-type: none"> <li>▪ Andrew Smith – Agriculture Weights &amp; Measures</li> <li>▪ Sue Ostrom – Agriculture Weights &amp; Measures</li> <li>▪ Scott Orr – Permit Sonoma</li> <li>▪ Andrew Sturmfels – County Executive’s Office</li> <li>▪ McCall Miller – County Executive’s Office</li> <li>▪ Misti Arias – Ag and Open Space</li> <li>▪ Lauren Cartwright - UC Cooperative Extension</li> <li>▪ Jennifer Klein – County Counsel</li> <li>▪ Sita Kuteira – County Counsel</li> </ul>
<b>Meetings Held</b>
<p>January 15, 2026</p> <ul style="list-style-type: none"> <li>▪ Agenda Items: Refining issues list and discussion of a workshop for the full Board of Supervisors.</li> </ul>

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<ul style="list-style-type: none"> <li>▪ <i>Directions to Staff:</i> Prepare a workshop for the full Board of Supervisors to present ideas for strengthening the agricultural industry of Sonoma County.</li> </ul> <p>February 13, 2026</p> <ul style="list-style-type: none"> <li>▪ Agenda Items: Meeting with stakeholders to get input on topics for the workshop.</li> <li>▪ <i>Directions to Staff:</i> Continue preparing for workshop.</li> </ul> <p>March 25, 2026</p> <ul style="list-style-type: none"> <li>▪ Agenda Items: Review of topics to be presented at workshop.</li> <li>▪ <i>Directions to Staff:</i> Continue preparing for workshop</li> </ul>
<p><b>Upcoming Meetings:</b>  <a href="#">4/14/26 Workshop</a>; 4/27/26</p>

### 2. Measure O Ad Hoc Committee

<p><b>Purpose and Scope</b></p> <p>In May 2025, the Board of Supervisors created a Measure O Ad Hoc Committee and appointed Supervisor Gore and Supervisor Coursey to the Ad Hoc. The Measure O Ad Hoc Committee was formed to address the Department of Health Services’ ongoing implementation of Measure O, review future fund distribution recommendations, and assist with future planning.</p> <p>The Measure O Sales Tax Ordinance, passed in 2020, identified five categories of services to be funded with the revenue: (1) Behavioral Health Facilities, (2) Emergency Psychiatric and Crisis Services, (3) Mental Health and Substance Use Disorder Outpatient Services, (4) Behavioral Health Homeless / Care Coordination, and (5) Transitional and Permanent Supportive Housing. The Expenditure Plan designates a set percentage of funding for each of the categories. The Ad Hoc reviews recommendations for programs funded within these categories for full Board consideration.</p> <p>The purpose of the Ad Hoc is to inform the Board of how Measure O funding will support Behavioral Health and Homelessness in both existing and new programming for the remainder of the tax measure and how the County collaborates with City and local non-profit partners in similar service areas. The Ad Hoc committee meets monthly and is supported by staff from the Department of Health Services (DHS), the County Executive’s Office (CEO) and County Counsel.</p> <p>Potential Future Areas of Work:</p> <ul style="list-style-type: none"> <li>▪ Develop recommendations for new and ongoing program funding, including allocations made with one-time or time-limited funding</li> <li>▪ Determine long-term strategy for making funds publicly available (NOFA cadence, criteria, etc.)</li> <li>▪ Plan for Measure O beyond 2030 (potential ballot measure to extend, winding programs down, sustainability after Measure O expires, etc.)</li> </ul>
<p><b>Attendees</b></p> <p>Ad Hoc Members:</p> <ul style="list-style-type: none"> <li>▪ Supervisor Coursey – District 3</li> <li>▪ Supervisor Gore – District 4</li> </ul>

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### Assigned Staff:

- Nolan Sullivan - Department of Health Services
- Nora Mallonee Brand - Department of Health Services
- Alea Tantarelli – Department of Health Services
- Jennifer Solito – County Executive’s Office
- Katie Kavanaugh – County Executive’s Office

### Meetings Held

#### February 27, 2026 Agenda Items:

- Measure O Renewal
- Measure O Communications (Measure O Roadshow)
- Measure O Fiscal Update
- Emerging Issues
  - Mobile Crisis Funding
  - Santa Rosa City Schools Funding Request
- General Measure O Updates
- Proposed Agenda Items for Next Ad Hoc Committee
- *Direction to Staff:* Continue refining and developing communication strategies, revise Measure O Roadshow, provide ongoing fiscal updates to the Committee.

#### March 16, 2026 Agenda Items:

- Emerging Issues
  - Mobile Crisis Funding
  - Santa Rosa City Schools Funding Request
- Measure O Renewal
- Measure O Annual Report
- Measure O Fiscal Update
- Measure O Communications
- Proposed Agenda Items for Next Ad Hoc Committee
- *Direction to Staff:* Add slides on mobile crisis funding and CAPE program to the Measure O Annual Report presentation scheduled for March 24, present revised Measure O Roadshow presentation at the next Ad Hoc Committee prior to public release, provide ongoing fiscal updates to the Committee.

### Upcoming Meetings

April 20, 2026. Meeting Series: 3<sup>rd</sup> Monday of the month from 1:00-2:00pm

### 3. Russian River Ad Hoc Committee

#### Purpose and Scope

This Ad Hoc is meant to explore a framework for improving collaboration across County departments/agencies working on infrastructure and ecosystem enhancements in the Russian River. The Ad Hoc focuses on breaking down internal County silos, promoting healthy working relationships with other entities engaged in watershed issues, and establishing a clear and unified vision for the County’s role in supporting a healthy Russian River Watershed.

#### Attendees

Ad Hoc Members:

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<ul style="list-style-type: none"> <li>▪ Supervisor Gore – District 4</li> <li>▪ Supervisor Hopkins – District 5</li> </ul> <p>Assigned Staff:</p> <ul style="list-style-type: none"> <li>▪ Todd Hunsdorfer – County Executive’s Office</li> <li>▪ Christel Querijero – County Executive’s Office</li> <li>▪ Grant Davis – Sonoma Water</li> <li>▪ Brad Sherwood – Sonoma Water</li> <li>▪ Cory O’Donnell – County Counsel</li> </ul>
<p><b>Meetings Held</b></p> <p>February 13, 2026 Agenda Items:</p> <ul style="list-style-type: none"> <li>▪ Agenda: Confirm the goals and scope</li> <li>▪ <i>Direction to Staff:</i> Ad hoc will meet monthly at first then as needed, develop and finalize a charter for Board approval in March, begin collecting information about projects occurring in the watershed</li> </ul> <p>March 23, 2026:</p> <ul style="list-style-type: none"> <li>▪ Agenda: Review Charter language and scope, discuss the draft materials created by staff</li> <li>▪ <i>Direction to staff:</i> Continue to collect, consolidate, and refine project information among County departments and Agencies, develop a project timeline for the Ad Hoc efforts</li> </ul>
<p><b>Upcoming Meetings</b></p> <p>April 20, 2026</p>

#### 4. South Santa Rosa Annexation Ad Hoc Committee

<p><b>Purpose and Scope</b></p> <p>Work with staff to develop the scope and budget of a potential Moorland Annexation project to bring back to the Board of Supervisors and provide direction to staff in relation to working with the City of Santa Rosa and County departments on this project.</p>
<p><b>Attendees</b></p> <p>Ad Hoc Members:</p> <ul style="list-style-type: none"> <li>▪ Supervisor Rebecca Hermosillo – District 1</li> <li>▪ Supervisor Chris Coursey – District 3</li> </ul> <p>Assigned Staff:</p> <ul style="list-style-type: none"> <li>▪ Christel Querijero – County Executive’s Office</li> <li>▪ Scott Orr – Permit Sonoma</li> </ul>
<p><b>Meetings Held</b></p> <p>March 16, 2026:</p> <ul style="list-style-type: none"> <li>▪ Agenda: South Santa Rosa Specific Plan Update (staff estimates the South Santa Rosa Specific Plan will be available within 12 months and will follow-up with City staff for any revised timelines), Local Agency Formation Commission (LAFCO) draft policy update (reviewed LAFCO’s February 4, 2026, consideration of a draft policy related to Disadvantaged Unincorporated Communities and provided historical context and summarized the implications of the proposed policy for South Santa Rosa Annexation)</li> <li>▪ <i>Direction to Staff:</i> Continue discussions on South Santa Rosa Specific Plan and LAFCO draft policy</li> </ul>

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### Upcoming Meetings:

May 26, 2026

### 5. Supporting Immigrant Communities Ad Hoc Committee

#### Purpose and Scope

The Board established the Supporting Immigrant Communities Ad Hoc committee on August 12, 2025, to actively engage with community stakeholders to discuss and develop measures to be considered by the full Board in support of immigrant communities as a result of the heightened enforcement activities conducted by the federal Department of Homeland Security, Immigrations and Customs Enforcement (ICE).

#### Attendees

Ad Hoc Members:

- Supervisor Hermosillo – District 1
- Supervisor Hopkins – District 5

Assigned Staff:

- Christina Rivera – County Executive
- Jennifer Solito – County Executive’s Office
- Will Tesconi – County Executive’s Office
- Melissa Valle – Office of Equity
- Josh Myers – County Counsel

#### Meetings Held

January 8, February 27, March 2, and March 11, 2026:

- Agenda: County hosted 12-county consortium titled “Belonging in the Bay” on January 30<sup>th</sup> in Sonoma.
- Second ICE Protocol Training conducted county-wide on January 15<sup>th</sup>.
- Provided [Ad Hoc Update](#) to the full Board of Supervisors on January 27<sup>th</sup>.
- Updated the [Support for Immigrant Communities](#) website to include all Ad Hoc meeting agendas and minutes.
- Met with third-party facilitator to plan for March 11<sup>th</sup> Service Provider facilitated working meeting; planned and finalized agenda.
- Developed and sent survey to local immigration resource service providers to inventory current resources in place and potential resource needs.
- Held Immigrant Resource Service Providers facilitated working meeting on March 2<sup>nd</sup>.
- Updated the [Support for Immigrant Communities](#) website to include “FAQs Regarding Sonoma County Law Enforcement and Immigration Enforcement”.
- Staff and Supervisor Hermosillo attended Belonging in the Bay on March 27<sup>th</sup> in Solano.
- *Direction to Staff:* Develop Ordinance supporting civil rights, for Board consideration on April 7, develop staff request for General Fund Contingencies to support Ad Hoc work, for Board consideration April 7, develop plan for next steps/follow-up from Service Providers meeting, to be discussed at April 8 Ad Hoc meeting, continue participation in Belonging in the Bay and subcommittee workgroups.

**Upcoming Meetings:** April 8, May 13, and June 1

### 6. Unincorporated Governance Ad Hoc Committee

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<b>Purpose and Scope</b>
Provide input to staff to explore options to improve the delivery of governance services that are either lacking or insufficient in the unincorporated areas.
<b>Attendees</b>
<p>Ad Hoc Members:</p> <ul style="list-style-type: none"> <li>▪ Chair Hermosillo – District 1</li> <li>▪ Supervisor Hopkins – District 5</li> </ul> <p>Assigned Staff:</p> <ul style="list-style-type: none"> <li>▪ Christina Rivera – County Executive</li> <li>▪ Christel Querijero – County Executive’s Office</li> <li>▪ Maggie Luce – County Executive’s Office</li> </ul>
<b>Meetings Held</b>
<p>March 7, 2026 Municipal Advisory Council (MAC) Convening hosted by Unincorporated Governance Ad Hoc Committee:</p> <ul style="list-style-type: none"> <li>▪ Agenda: MAC Handbook Updates, Brown Act and Legislative Changes, District Formation Technical Assistance Update, Office of Equity Boards and Commissions Update, Board Panel, MAC Functions (meetings, facilitation, community participation, etc.)</li> <li>▪ <i>Direction to Staff: n/a</i></li> </ul> <p>March 18, 2026:</p> <ul style="list-style-type: none"> <li>▪ Agenda: MAC convening debrief, District Formation Advisory Services update, Sonoma Valley Enhanced Infrastructure Financing District (EIFD)</li> <li>▪ <i>Direction to Staff: Follow up with EIFD consultant and City of Sonoma about next steps for Sonoma Valley EIFD conversations.</i></li> </ul>
<b>Upcoming Meetings</b>
October 14, 2026

### 7. United Soccer League (USL) Ad Hoc Committee

<b>Purpose and Scope</b>
United Soccer League (USL) has expressed an interest in expanding into Santa Rosa and has identified the Sonoma County Fairgrounds as a potential location for the stadium. The Fairgrounds is owned by the County of Sonoma and is managed by the Sonoma County Fair and Exposition, Inc. pursuant to a Memorandum of Understanding Agreement. The purpose of the Ad Hoc is to provide direction to staff in evaluating USL’s interest in the Fairgrounds for a potential development.
<b>Attendees</b>
<p>Ad Hoc Members:</p> <ul style="list-style-type: none"> <li>▪ Supervisor Hermosillo – District 1</li> <li>▪ Supervisor Coursey – District 3</li> </ul> <p>Assigned Staff:</p> <ul style="list-style-type: none"> <li>▪ Ethan Brown – Economic Development Collaborative</li> <li>▪ Andrew Sturmfels – County Executive’s Office</li> <li>▪ Maggie Luce – County Executive’s Office</li> </ul>

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- Adam Brand – County Counsel

### Meetings Held

January 12, 2026 Joint Ad Hoc Committee Meeting:

- Agenda: Update on activities to-date, sites under consideration, timeline, and milestones, joint Ad Hoc purpose and meeting structure
- *Direction to Staff:* Continue meeting to explore USL opportunity

February 6, 2026 Ad Hoc Committee Meeting:

- Agenda: Preliminary Draft Fiscal Impact and Public Financing Analysis
- *Direction to Staff:* Continue refining the Fiscal Impact and Public Financing Analysis

March 6, 2026 Joint Ad Hoc Committee Meeting:

- Agenda: Fairgrounds design renderings, financial analysis presentation
- *Direction to Staff:* Share the Joint Ad Hoc Committee’s design feedback with USL

### Upcoming Meetings

Schedule pending.