



COUNTY OF SONOMA

575 ADMINISTRATION
DRIVE, ROOM 102A
SANTA ROSA, CA 95403

SUMMARY REPORT

Agenda Date: 9/14/2021

To: Board of Supervisors

Department or Agency Name(s): Board of Supervisors

Staff Name and Phone Number: Supervisor Lynda Hopkins 707-565-2241

Vote Requirement: Majority

Supervisorial District(s): Countywide

Recommended Action:

Approve the Reappointment of Don McEnhill to the Agricultural Preservation and Open Space Advisory Committee as the environmental representative for a two-year term beginning August 14, 2021 and ending August 14, 2023. (Countywide)

Executive Summary:

Approve the Reappointment of Don McEnhill to the Agricultural Preservation and Open Space Advisory Committee as the environmental representative for a two-year term beginning August 14, 2021 and ending August 14, 2023. (Countywide)

Discussion:

Prior Board Actions:

FISCAL SUMMARY

Expenditures	FY 21-22 Adopted	FY22-23 Projected	FY 23-24 Projected
Budgeted Expenses			
Additional Appropriation Requested			
Total Expenditures			
Funding Sources			
General Fund/WA GF			
State/Federal			
Fees/Other			
Use of Fund Balance			
Contingencies			
Total Sources			

Narrative Explanation of Fiscal Impacts:

Staffing Impacts:			
Position Title (Payroll Classification)	Monthly Salary Range (A-I Step)	Additions (Number)	Deletions (Number)

Narrative Explanation of Staffing Impacts (If Required):

Attachments:

Related Items "On File" with the Clerk of the Board: