

RECORDED FOR THE BENEFIT OF
COUNTY OF SONOMA

WHEN RECORDED RETURN TO:
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SPACE ABOVE THE LINE FOR RECORDER'S USE

Project Name: Freestone Flat Road Bridge Replacement Project

APN: (portion) 073-100-002

Dated: 4-11-2024

GRANT DEED

EVELYN M. NEGRI, TRUSTEE OF THE SURVIVOR'S TRUST CREATED UNDER THE JOSEPH F. NEGRI AND EVELYN M. NEGRI 2003 TRUST

(hereinafter referenced to as "Grantor"),

GRANTS TO: THE COUNTY OF SONOMA, A POLITICAL SUBDIVISION OF THE STATE OF CALIFORNIA,

all of Grantor's right, title, and interest in and to that certain real property situated in the County of Sonoma, State of California, more particularly described as follows:

All that real property described in the attached legal description as Exhibit "A" and associated map as Exhibit "B" attached hereto and made a part hereof.

GRANTOR: EVELYN M. NEGRI, TRUSTEE OF THE SURVIVOR'S TRUST CREATED UNDER THE JOSEPH F. NEGRI AND EVELYN M. NEGRI 2003 TRUST

By: 
Evelyn Negri, Trustee

(Attach notary acknowledgment+ Certificate of Acceptance)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Sonoma)

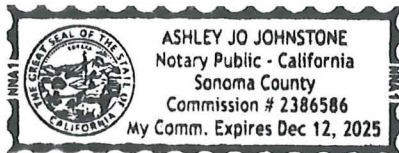
On April 11th, 2024 before me, Ashley Jo Johnstone, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Evelyn Negri
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Ashley Jo Johnstone
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____

Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

Corporate Officer – Title(s): _____

Partner – Limited General

Individual Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer Is Representing: _____

Signer's Name: _____

Corporate Officer – Title(s): _____

Partner – Limited General

Individual Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer Is Representing: _____

EXHIBIT "A"
Legal Description
APN: 073-100-002

EXHIBIT "A"

FEE ROAD RIGHT-OF-WAY DEDICATION

BEING A PORTION OF PARCEL 1 OF THE LANDS OF EVELYN M. NEGR[, TRUSTEE OF THE SURVIVOR'S TRUST CREATED UNDER THE JOSEPH F. NEGR[, AND EVELYN M. NEGR[, 2003 TRUST, AS DESCRIBED IN THE GRANT DEED RECORDED ON DECEMBER 30, 2013 AS DOCUMENT NUMBER 2013124206, SONOMA COUNTY RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT 10 AS SHOWN ON THAT MAP RECORDED ON JANUARY 25, 1911 IN BOOK 25 OF MAPS AT PAGE 10, SONOMA COUNTY RECORDS; THENCE ALONG THE NORTHEASTERLY LINE OF SAID LOT 10, SOUTH 38° 54' 26" EAST (NORTH 39° 35' WEST), 21.66 FEET TO THE SOUTHERLY RIGHT OF WAY OF FREESTONE FLAT ROAD AND THE **POINT OF BEGINNING**; THENCE LEAVING SAID NORTHEASTERLY LINE AND ALONG SAID SOUTHERLY RIGHT OF WAY, SOUTH 73° 41' 34" WEST (NORTH 73° 01' EAST), 111.54 FEET; THENCE LEAVING SAID SOUTHERLY RIGHT OF WAY, SOUTH 16° 32' 56" EAST, 15.00 FEET; THENCE ALONG A LINE PARALLEL WITH AND 15.00 FEET SOUTHERLY FROM SAID SOUTHERLY RIGHT OF WAY, NORTH 73° 41' 34" EAST, 117.72 FEET, MORE OR LESS, TO THE NORTHEASTERLY LINE OF SAID LOT 10; THENCE ALONG SAID NORTHEASTERLY LINE, NORTH 38° 54' 26" WEST, 16.25 FEET, MORE OR LESS, TO THE **POINT OF BEGINNING**.

CONTAINING A TOTAL OF 1,719 SQUARE FEET, MORE OR LESS.

APN 073-100-002 PORTION.

ALL DATA SHOWN IN PARENTHESES ARE RECORD DATA PER BOOK 25 OF PARCEL MAPS AT PAGE 10, SONOMA COUNTY RECORDS.

BEARINGS ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983 (CCS83), ZONE 2.

SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE.

THIS DESCRIPTION WAS PREPARED UNDER MY DIRECTION IN CONFORMANCE WITH SECTION 8726 OF THE BUSINESS AND PROFESSIONS CODE OF THE STATE OF CALIFORNIA.

SETH H. IRISH DATE
PLS 5922



CERTIFICATE OF ACCEPTANCE