

## SUMMARY REPORT

Agenda Date: 2/28/2023

To: Board of Supervisors Department or Agency Name(s): Board of Supervisors Staff Name and Phone Number: James Gore, 707-565-2241 Vote Requirement: Majority Supervisorial District(s): Fourth

## **Recommended Action:**

Approve the Appointment of Shaun Vongphakham to the Sonoma County Regional Parks Foundation Board for a two-year term beginning February 28, 2023 and continuing until December 31, 2024. (Fourth District)

## **Executive Summary:**

Approve the Appointment of Shaun Vongphakham to the Sonoma County Regional Parks Foundation Board for a two-year term beginning February 28, 2023 and continuing until December 31, 2024. (Fourth District)

**Discussion:** N/A

**Prior Board Actions:** N/A

FISCAL SUMMARY Narrative Explanation of Fiscal Impacts: N/A

Narrative Explanation of Staffing Impacts (If Required): N/A

Attachments:

N/A

Related Items "On File" with the Clerk of the Board:  $\ensuremath{\mathsf{N/A}}$