



# COUNTY OF SONOMA

575 ADMINISTRATION  
DRIVE, ROOM 102A  
SANTA ROSA, CA 95403

## SUMMARY REPORT

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**Agenda Date:** 4/28/2020

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**To:** Board of Supervisors, County of Sonoma

**Department or Agency Name(s):** Emergency Management and Health Services

**Staff Name and Phone Number:** Chris Godley/565-1152; Barbie Robinson/565-4700; Dr. Sundari Mase/565-4426

**Vote Requirement:** Majority

**Supervisorial District(s):** All Districts

**Title:**

**8:45 A.M. - Novel Coronavirus/COVID-19 Threat Update**

**Recommended Action:**

Receive a staff update on the Novel Coronavirus threat and current response activities.

**Executive Summary:**

An update on the Coronavirus/COVID-19 Pandemic will be provided by the County Department of Emergency Management and Department of Public Health. A PowerPoint presentation will be provided to the Board.

**Discussion:**

**Prior Board Actions:**

April 21, 2020: Received an update on the Coronavirus/COVID-19 emergency and response activities.

April 14, 2020: Received an update on the Coronavirus/COVID-19 emergency and response activities.

April 7, 2020: Received an update on the Coronavirus/COVID-19 emergency and response activities.

March 24, 2020: Received an update on the Coronavirus/COVID-19 emergency and response activities.

March 17, 2020: Received an update on the Coronavirus/COVID-19 emergency and response activities.

March 10, 2020: Received an update on the Coronavirus/COVID-19 threat and approved the Pandemic Annex to the Sonoma County Operational Area Emergency Operations Plan.

March 4, 2020: The Board ratified the proclamation a local emergency and the Public Health Officer declaration of Public Health emergency for COVID-19.

**FISCAL SUMMARY**

<b>Expenditures</b>	<b>FY 19-20 Adopted</b>	<b>FY20-21 Projected</b>	<b>FY 21-22 Projected</b>
Budgeted Expenses			
Additional Appropriation Requested			
<b>Total Expenditures</b>			
<b>Funding Sources</b>			
General Fund/WA GF			
State/Federal			

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Fees/Other			
Use of Fund Balance			
Contingencies			
<b>Total Sources</b>			

**Narrative Explanation of Fiscal Impacts:**

N/A

<b>Staffing Impacts:</b>			
<b>Position Title (Payroll Classification)</b>	<b>Monthly Salary Range (A-I Step)</b>	<b>Additions (Number)</b>	<b>Deletions (Number)</b>

**Narrative Explanation of Staffing Impacts (If Required):**

None.

**Attachments:**

PowerPoint Presentation

**Related Items "On File" with the Clerk of the Board:**

None.