



SONOMA COUNTY BOARD OF SUPERVISORS MEETING MINUTES

575 ADMINISTRATION
DRIVE, ROOM 102A
SANTA ROSA, CA 95403

Susan Gorin, First District
David Rabbitt, Second District
Chris Coursey, Third District
James Gore, Fourth District
Lynda Hopkins, Fifth District

M. Christina Rivera, County Administrator
Robert Pittman, County Counsel

Monday, July 17, 2023

9:00 AM

**Virtual/ Board of Supervisors Chambers
575 Administration Drive 102A
Santa Rosa, CA 95403**

Special Meeting

9:00 A.M. CALL TO ORDER

9:05 A.M. The Board meeting was called to order.

I. ROLL CALL / BOARD MEMBER TELECONFERENCE DISCLOSURE OR VOTE, IF APPLICABLE

9:05 A.M.

Present: David Rabbitt, James Gore, Lynda Hopkins, and Chris Coursey

Absent: Susan Gorin

Staff Present: M. Christina Rivera, County Administrator and Robert Pittman, County Counsel

PLEDGE OF ALLEGIANCE

II. APPROVAL OF THE AGENDA

(Items may be added or withdrawn from the agenda consistent with State law)

9:07 A.M.

Board Action: Moved by Supervisor Rabbitt, Seconded by Supervisor Hopkins; Approved as recommended.

Aye: Rabbitt, Gore, Hopkins, and Coursey

Absent: Gorin

III.

REGULAR CALENDAR

9:07 A.M.

1. Sonoma County Local Coastal Plan Update (PLP13-0014) [2023-0819](#)

Hold a public hearing, consider policy options prepared by staff, accept or reject policy alternatives and technical corrections, adopt a resolution adopting the Local Coastal Plan as revised and directing the Permit and Resource Management Department to transmit the plan to the California Coastal Commission as an amendment to the Adopted Local Coastal Program for their review and certification, and find the project exempt from the California Environmental Quality Act in accordance with CEQA Guidelines Section 15265.

Department or Agency Name(s): Permit and Resource Management

Attachments: [Att 1 LCP Adoption Reso.pdf](#)
[Summary Report](#)
[Att 2 Errata Memo.pdf](#)
[Att 3 PLP13-0014 July 2023 BOS LCP Draft Clean Combined.pdf](#)
[Att 4a LCP Introduction July 2023 BOS.pdf](#)
[Att 4b Land Use July 2023 BOS.pdf](#)
[Att 4c Agricultural Resources July 2023 BOS.pdf](#)
[Att 4d Open Space Resource Conservation July 2023 BOS.pdf](#)
[Att 4e Public Access July 2023 BOS.pdf](#)
[Att 4f Water Resources July 2023 BOS.pdf](#)
[Att 4g Public Safety July 2023 BOS.pdf](#)
[Att 4h Circulation and Transit July 2023 BOS.pdf](#)
[Att 4i Public Facilities and Services July 2023 BOS.pdf](#)
[Att 4j Cultural Resources July 2023 BOS.pdf](#)
[Att 4k Glossary July 2023 BOS.pdf](#)
[Att 4l Appendices A through M.pdf](#)
[Att 4m Figure C-AR-1 Agricultural Resources Map Series.pdf](#)
[Att 4n Figure C-CT-1 Circulation Map Series.pdf](#)
[Att 4o Figure C-LU-1 Land Use Map Series.pdf](#)
[Att 4p Figure C-OSRC-1 Scenic Resource Map Series.pdf](#)
[Att 4q Figure C-OSRC-2 Environmentally Sensitive Habitat Map Series.pdf](#)
[Att 4r Figure C-PA-1 Public Access Map Series.pdf](#)
[Att 4s Figure C-PF-1 Facilities School Map Series.pdf](#)
[Att 4t Figure C-PF-2 Facilities Fire Map Series.pdf](#)
[Att 4u Figure C-PS-1 Geologic Hazards Map Series.pdf](#)
[Att 4v Figure C-PS-2 Slope Instability Hazards Map Series.pdf](#)
[Att 4w Figure C-PS-3 Flood Hazard Map Series.pdf](#)
[Att 4x Figure C-PS-4 Coastal Exposure Map Series.pdf](#)
[Att 4y Figure C-PS-5 Role of Natural Habitat Map Series.pdf](#)
[Att 4z Figure C-PS-6 Wildland Fire Map Series.pdf](#)
[Att 4aa Figure C-WR-1 Watershed Map Series.pdf](#)
[Att 4ab Figure C-WR-2 Groundwater Map Series.pdf](#)
[Att 5 Local Coastal Plan Policy Option Papers July 2023.pdf](#)
[Att 6 PLP13-0014 Board of Supervisors Summary Report April 4, 2023.pdf](#)
[Att 7 PLP13-0014 Board of Supervisors Summary Report October 4, 2022.pdf](#)
[Att 8 PLP13-0014 Public Comment provided October 4, 2022, through April 4, 2023.pdf](#)
[Att 9 PLP13-0014 Public Comment provided April 5, 2023, through June 5, 2023.pdf](#)
[Att 10 PLP13-0014 Public comment provided June 6, 2023, through July 7, 2023.pdf](#)
[Att 11 PLP13-0014 Staff PowerPoint.pdf](#)
[Public Comment July 5 through July 13.pdf](#)
[Public comment July 15 through July 17.pdf](#)

9:07 A.M.

Presenters:

Tennis Wick, Permit Sonoma, Director

Scott Orr, Permit Sonoma, Deputy Director
Cecily Condon, Permit Sonoma, Division Manager
Claudette Diaz, Permit Sonoma, Planner III
Robert Aguero, Permit Sonoma, Senior Environmental Specialist
Ross Markey, Permit Sonoma, Comprehensive Review Manager
Verne Ball, County Counsel, Deputy County Counsel IV

9:09 A.M. Supervisor Gorin joined the meeting.

10:48 A.M. Public Comment Opened

Speakers:

Senator Lynn Woolsey
Patty
Eric Koeingshofer
Ernie Carpenter
Richard Charter

11:02 A.M. Public Comment Closed

11:02 A.M. The Board recessed for break.

11:23 A.M. The Board reconvened from break.

11:25 A.M. Public Comment Reopened

Speakers:

Peter
Michael
Craig Anderson
Fred
Glen Osborne
Frank
Judith
Dee
Carol
Kate
Erin O'Brien
Laura Morgan
Elizabeth
Karen
Hirsch Levin
Annie Tibbetts
Chante Edwards
Matt Green
Margaret Graham

Bill
Mr. Nickleson
Erin Carlton
Bob
Dick Ogg
Natalie
No Name
Joe
Luke
Beth Bruzzoni
Dana
Bill Krawetz
Brian Leubitz
Chad DeWitt
Donna Martinez
Libby Hutton
Joel Schulman
Mandy Sacket
Mary
Unknown
Norma
Unknown
Susan
Tom Yarish
Norbert Dall
Lira Filippini
Eric Fraser
Brian Devine
Cynthia Strecker
Tom Roth

12:32 P.M. The Board recessed to lunch break.

12:57 P.M. The Board reconvened from lunch break.

1:37 P.M. Public Comment Closed

4:00 P.M. The Board recessed for break.

4:00 P.M. Supervisor Gore left the meeting and will join virtually.

5:02 P.M. The Board reconvened from break.

5:36 P.M. Supervisor Gore rejoined virtually. County Administrator Rivera stated for the record that Supervisor Gore would participate virtually the remainder of the meeting. It was stated that Supervisor Gore notified the County Administrator that afternoon that he would be attending the end of the meeting remotely pursuant to AB 2449 which allows up to two virtual attendances per calendar year for "just cause." This marks the second occurrence of "just cause" for Supervisor Gore this calendar year.

Board Action: Moved by Supervisor Hopkins, Seconded by Supervisor Gore; Approved as recommended by Resolution 23-0356.

Aye: Gorin, Rabbitt, Gore, Hopkins, and Coursey

IV.

ADJOURNMENT

5:56 P.M. The Board adjourned the Special Meeting.

The meeting was adjourned to July 18, 2023 at 8:30 A.M.

Respectfully submitted, Marcie Woychik, Chief Deputy Clerk of the Board