



# SONOMA COUNTY BOARD OF SUPERVISORS MEETING MINUTES - DRAFT

575 ADMINISTRATION  
DRIVE, ROOM 102A  
SANTA ROSA, CA 95403

Rebecca Hermosillo, First District  
David Rabbitt, Second District  
Chris Coursey, Third District  
James Gore, Fourth District  
Lynda Hopkins, Fifth District

M. Christina Rivera, County Executive Officer  
Robert Pittman, County Counsel

**Tuesday, July 22, 2025**

**5:30 PM**

**Board of Supervisors Chambers  
575 Administration Drive 102A**

**Special Meeting - Truth Act Forum**

## **5:30 P.M. CALL TO ORDER**

5:33 P.M. The Board Meeting was called to order.

### **I. ROLL CALL / BOARD MEMBER TELECONFERENCE DISCLOSURE OR VOTE, IF APPLICABLE**

5:41 P.M.

**Present:** Rebecca Hermosillo, David Rabbitt, Chris Coursey, James Gore, and Lynda Hopkins

Staff Present: Andrew Sturmfels, Assistant County Administrator, and Josh Myers, Chief Deputy County Counsel

## **PLEDGE OF ALLEGIANCE**

### **II. APPROVAL OF THE AGENDA**

(Items may be added or withdrawn from the agenda consistent with State law)

5:46 P.M.

Board Action: Moved by Supervisor Rabbitt, Seconded by Supervisor Gore; Approved as recommended.

**Aye:** Hermosillo, Rabbitt, Coursey, Gore, and Hopkins

**III.****REGULAR CALENDAR**

1. 5:30 pm - TRUTH Act ICE Access Community Forum

[2025-0340](#)

Pursuant to Government Code Section 7283.1(d), hold a community forum regarding provision of information about individuals housed in Sonoma County's detention facilities to the federal Immigration and Customs Enforcement Agency (ICE) during calendar year 2024.

This action is exclusively related to ICE activities in Sonoma County recorded during calendar year 2024 and does not contemplate or report on ICE actions taken by the current federal administration during calendar year 2025.

**Department or Agency Name(s):** County Counsel, Sheriff's Office and County Administrator

**Attachments:** [Summary Report](#)  
[Summary Report - Spanish ADA.pdf](#)  
[Attachment 1 - ICE Statistics Report 2024](#)  
[Attachment 2 - TRUTH Act Community Forum Presentation](#)  
[Attachment 3a - Sheriff's Office Immigration Policy 415 - English](#)  
[Attachment 3b - Sheriff's Office Immigration Policy 415 - Spanish](#)  
[Attachment 4a - Sheriff's Office Immigration Status Policy - English](#)  
[Attachment 4b - Sheriff's Office Immigration Status Policy - Spanish](#)

5:50 P.M.

Presenters:

Sheriff Eddie Engram  
Michelle Hume, Information Bureau Manager, Sheriff's Office  
Petra Bruggisser, Deputy County Counsel  
Andrew McLaughlin, Administrative Analyst, County Administrator's Office

6:00 P.M. Public Comment Opened

Speakers:

Richard  
Kyle  
Berenice  
Brian  
Cedric  
Carla  
Ellen  
Julia  
Concepcia  
Dave  
Ernie  
Scott  
Unknown  
Alegría  
Pamela  
Fernando

Chris  
Tom  
Cameron  
Anita  
David  
Annette  
Sylvia  
Carolyn  
Tess  
Jen  
Chloe  
William  
Janet  
Jojo  
Rix  
Page  
Eve  
Carim  
Daniella

7:02 P.M. Public Comment Closed

Board Action: Informational Only.

**IV.**

**ADJOURNMENT**

7:36 P.M. The Board adjourned the meeting.

The meeting was adjourned to August 12, 2025, at 9:00 A.M.

Respectfully submitted, Marcie Woychik, Chief Deputy Clerk of the Board