



SONOMA COUNTY BOARD OF SUPERVISORS MEETING MINUTES

575 ADMINISTRATION
DRIVE, ROOM 102A
SANTA ROSA, CA 95403

Susan Gorin, First District
David Rabbitt, Second District
Chris Coursey, Third District
James Gore, Fourth District
Lynda Hopkins, Fifth District

M. Christina Rivera, County Administrator
Robert Pittman, County Counsel

Tuesday, September 19, 2023

4:00 PM

**Virtual/Board of Supervisors Chambers
575 Administration Drive 102A**

SPECIAL MEETING

4:00 P.M. CALL TO ORDER

4:05 P.M. The Board Meeting was called to order.

I. **ROLL CALL / BOARD MEMBER TELECONFERENCE DISCLOSURE OR VOTE, IF APPLICABLE**

4:06 P.M.

Supervisor Gorin and Supervisor Gore participated virtually at the locations published on the agenda.

Present: Susan Gorin, David Rabbitt, James Gore, Lynda Hopkins, and Chris Coursey

Staff Present: M. Christina Rivera, County Administrator and Debbie Latham, County Counsel

PLEDGE OF ALLEGIANCE

II.

REGULAR CALENDAR

4:10 P.M.

1. County Agriculture Access Verification Program Review

[2023-1013](#)

- A) Receive an update from staff on the County's Agriculture Access Verification Program.
- B) Review for Board Policy Consideration program options and data, which includes the option to adopt a Resolution to rescind the current program and replace it with a modified program with a delegation of authority to the Sheriff to develop, implement, and administer the program consistent with Board established parameters on the exercise of that delegated authority.

Department or Agency Name(s): Emergency Management

Attachments: [Summary Report](#)

[Attachment 1_Sonoma County Ag Pass Application Reqs and Minimum Wildfire Zone Safety Training](#)

[Attachment 2_CA State Incident Safety for Agricultural Lands and Livestock Producers Course Plan](#)

[Attachment 3_Sonoma County Agricultural Verification Pass Application Summary and Status](#)

[Attachment 4_UC Cooperative Extension and Sonoma County Farm Bureau Ag Pass Survey Results](#)

[Attachment 5_CA Statewide Survey Results of County Agriculture Access Programs](#)

[Attachment 6_Resolution](#)

[Attachment 6_Resolution_WORD DOC](#)

[Attachment 7A_PowerPoint Presentation_English](#)

[Adjunto 7B_Presentación de PowerPoint_Español](#)

[Attachment 8_2022 Demographic Data & Equity Mitigation Measures 08.30.22 Item 11 Res 22-0338.pdf](#)

[09-19-23 Agriculture Access Verification Program_Summary_REVISED.pdf](#)

[Attachment 4_UC Cooperative Extension Ag Pass Survey Results_RENAMED.pdf](#)

4:10 P.M.

Presenters:

Jeffrey DuVall, Emergency Management, Director

Andrew Smith, Agricultural Commissioner, Sealer

Eddie Engram, Sheriff

Alegria De La Cruz, Office of Equity, Director

Debbie Latham, County Counsel, Deputy Counsel

5:52 P.M. Public Comment Opened

Speakers:

Unknown

Paulina
Garcia
H. Lopez
Unknown
Arielle Guzman
Valentina Sosa
Hernandez
Barbara
Max
Carim Sanchez
Pawna
Samantha Rodriguez
Carrie
Renee Cooper
Jeanette
Ezekiel Guzman
Anna Diaz
Alicia Sanchez
David Cox
Jana Blunt
A. Mendez
Cicero Rodriguez
Brittney Espinosa
Unknown
Cordelia Diaz
Sunny Galbraith
Carlo Chunga Pizarro
Michael Mendez
Rebecca Hornbrook
Rebecca Buchholz
Iliana Madrigal-Hooper
Marcy Flores Suazo
Kendall Jarvis
Cristal Lopez
Margaret DeMatteo
Ricardo Mulatto
Maddy Hirshfield
Karin U.
Anne Katten
See Kyle
Dr. Gobels
Unknown
Tyronne Jimson

7:20 P.M. Public Comment Closed

The Board did not approve amendment or repeal of the Agriculture Access Program as set forth in Resolution 22-0338 adopted on August 30, 2022. On a 3-2 motion (Rabbitt, Gore and Hopkins yes, Coursey and Gorin no), without amending Resolution 22-0338, the Board voted to delegate authority to the Sheriff's Office to determine critical agriculture activities to include harvesting. The Board gave direction to staff to conduct community engagement prior to bringing back further program revisions.

2. Public Art Policy

[2023-0971](#)

Provide direction to staff on the development of a Public Art Policy.

Department or Agency Name(s): Economic Development Board

Attachments: [Summary Report](#)
[Draft Public Art Policy](#)
[Public Art Policy Presentation](#)
[Public Art Presentation REVISED.pdf](#)

Board Action: Item Continued to a date to be determined.

III.

ADJOURNMENT

8:29 P.M. The Board adjourned the meeting.

The meeting was adjourned to September 26, 2023 at 8:30 A.M.

Respectfully submitted, Marcie Woychik, Chief Deputy Clerk of the Board