# AGICLATURE INDUSTRY

# **COUNTY OF SONOMA**

575 ADMINISTRATION DRIVE, ROOM 102A SANTA ROSA, CA 95403

# **SUMMARY REPORT**

**Agenda Date:** 8/26/2025

To: Board of Supervisors

Department or Agency Name(s): Board of Supervisors

Staff Name and Phone Number: Supervisor Lynda Hopkins 707-565-2241

Vote Requirement: Majority

Supervisorial District(s): Countywide

## **Recommended Action:**

Adopt a Gold Resolution recognizing the service of the Sonoma County Youth Commissioners on Human Rights. (Countywide)

### **Executive Summary:**

Adopt a Gold Resolution recognizing the service of the Sonoma County Youth Commissioners on Human Rights. (Countywide)

Discussion:

**Prior Board Actions:** 

#### FISCAL SUMMARY

**Narrative Explanation of Fiscal Impacts:** 

N/A

Narrative Explanation of Staffing Impacts (If Required):

N/A

#### Attachments:

**Gold Resolution** 

Related Items "On File" with the Clerk of the Board: