



COUNTY OF SONOMA

575 ADMINISTRATION
DRIVE, ROOM 102A
SANTA ROSA, CA 95403

SUMMARY REPORT

Agenda Date: 11/28/2023

To: Board of Supervisors

Department or Agency Name(s): Board of Supervisors

Staff Name and Phone Number: Supervisor Lynda Hopkins 565-2241

Vote Requirement: Majority

Supervisorial District(s): Fifth

Recommended Action:

Approve the Appointment of Joe Thornburgh to the Spud Point Advisory Committee beginning November 28, 2023 at the pleasure of the Board. (Fifth District)

Executive Summary:

Approve the Appointment of Joe Thornburgh to the Spud Point Advisory Committee beginning November 28, 2023 at the pleasure of the Board. (Fifth District)

Discussion:

None

Strategic Plan:

N/A

Prior Board Actions:

None

FISCAL SUMMARY

Narrative Explanation of Fiscal Impacts:

N/A

Narrative Explanation of Staffing Impacts (If Required):

N/A

Attachments:

None

Related Items "On File" with the Clerk of the Board:

None