



**SONOMA COUNTY  
BOARD OF SUPERVISORS  
MEETING MINUTES - DRAFT**

575 ADMINISTRATION  
DRIVE, ROOM 102A  
SANTA ROSA, CA 95403

Rebecca Hermosillo, First District  
David Rabbitt, Second District  
Chris Coursey, Third District  
James Gore, Fourth District  
Lynda Hopkins, Fifth District

David Guhin, County Executive  
Joshua Myers, County Counsel

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**Wednesday, April 22, 2026**

**9:00 AM**

**Virtual/Board of Supervisors Chambers  
575 Administration Drive 102A**

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**Budget Workshops are set for April 20, 21, 22, & 23, 2026**

**Budget Workshops - Department presentations may be heard on any day at the discretion  
of the Chair**

**WEDNESDAY, APRIL 22, 2026 - 9:00 A.M. CALL TO ORDER**

**I. ROLL CALL / BOARD MEMBER TELECONFERENCE DISCLOSURE OR VOTE, IF APPLICABLE**

9:04 A.M.

**Present:** Rebecca Hermosillo, David Rabbitt, Chris Coursey, James Gore, and Lynda Hopkins

Staff Present: David Guhin, County Executive and Josh Myers, County Counsel

**PLEDGE OF ALLEGIANCE**

II. **REGULAR CALENDAR**

1. Fiscal Year 2026-27 Budget Workshops [2026-0378](#)

Receive the Fiscal Year 2026-27 Department Budget Presentations

**Department or Agency Name(s):** County Administrator

- Attachments:** [FY 26-27 Budget Workshop Schedule](#)  
[Summary Report Fiscal Year 2026-27 Budget Workshops](#)  
[FY 26-27 Budget Information Request Template](#)  
[01 FY 2026-27 Revised Budget Workshop Overview Presentation.pdf](#)  
[01 FY 26-27 Budget Workshop Overview Presentation](#)  
[01\(a\) Community Foundation Grant Program Interim Report](#)  
[02 FY 26-27 HR1 Impact Mitigation Planning Presentation](#)  
[02\(a\) HR1 Impact Mitigation Plan Memo](#)  
[03 HSD-IHSS - FY 26-27 Budget Workshop Presentation.pdf](#)  
[04 DHS - FY 26-27 Budget Workshop Presentation.pdf](#)  
[05 DCSS FY 26-27 Budget Workshop Presentation](#)  
[06 SPI FY 26-27 Budget Workshop Presentation](#)  
[07 Roads Fund FY 26-27 Budget Workshop Presentation.pdf](#)  
[08 CapProj FY 26-27 Budget Workshop Presentation](#)  
[09 Permit Sonoma FY 26-27 Budget Workshop Presentation](#)  
[10 AOS FY 26-27 Budget Workshop Presentation](#)  
[11 AWM FY 26-27 Budget Workshop Presentation](#)  
[12 UCCE FY 26-27 Budget Workshop Presentation](#)  
[13 RP FY 26-27 Budget Workshop Presentation](#)  
[14 SW FY 26-27 Budget Workshop Presentation](#)  
[15 PRB FY 26-27 Budget Workshop Presentation](#)  
[16 SHF FY 26-27 Budget Workshop Presentation](#)  
[17 PDO FY 26-27 Budget Workshop Presentation](#)  
[18 DAO FY 26-27 Budget Workshop Presentation](#)  
[19 EDC FY 26-27 Budget Workshop Presentation](#)  
[20 CDC FY 26-27 Budget Workshop Presentation](#)  
[21 ROV FY 26-27 Budget Workshop Presentation](#)  
[22 ACTTC FY 26-27 Budget Workshop Presentation](#)  
[23 HR FY 26-27 Budget Workshop Presentation](#)  
[24 IOLERO FY 26-27 Budget Workshop Presentation](#)  
[25 OOE FY 26-27 Budget Workshop Presentation](#)  
[26 CRA FY 26-27 Budget Workshop Presentation](#)  
[27 CNS FY 26-27 Budget Workshop Presentation](#)  
[28 ISD FY 26-27 Budget Workshop Presentation](#)  
[29 DEM FY 26-27 Budget Workshop Presentation](#)  
[30 BOS-CEO FY 26-27 Budget Workshop Presentation](#)

9:08 A.M.

9:08 A.M. Public Comment Opened

Speakers:

Sonja

9:11 A.M. Public Comment Closed

Presenters:

Ag+ Open Space - Presentation Waived

Agriculture Weights and Measures  
Andrew Smith, Agricultural Commissioner  
Sue Ostrom, Assistant Agricultural Commissioner

University of California Cooperative Extension  
Lauren Cartwright, Area Director

Regional Parks  
Bert Whitaker, Director  
Robert Gonzalez, Fiscal Manager

Sonoma Water  
Grant Davis, General Manager  
Jake Spaulding, Financial Services Division Manager

Probation  
Vanessa Fuchs, Chief Probation Officer  
Natalie Brunamonte, Administrative Services Director

Sheriff's Office  
Sheriff Eddie Engram

12:10 P.M The Board Recessed to lunch break.

12:51 P.M. The Board Reconvened from lunch break.

Public Defender  
Brian Morris, Public Defender  
Jeremy Scannell, Administrative Services Officer

District Attorney  
Carla Rodriquez, District Attorney  
Shane Lewis, Administrative Services Officer

NOTE: THE BUDGET WORKSHOPS WILL BE CONTINUED TO THURSDAY, APRIL 23, 2026 AS NEEDED.

(All dates are tentative until each agenda is finalized)

2:04 P.M. The Budget Workshops were adjourned to Thursday, April 23, 2026 at 9:00 A.M.

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