



COUNTY OF SONOMA

575 ADMINISTRATION
DRIVE, ROOM 102A
SANTA ROSA, CA 95403

SUMMARY REPORT

Agenda Date: 8/13/2024

To: Board of Supervisors

Department or Agency Name(s): Board of Supervisors

Staff Name and Phone Number: Supervisor Lynda Hopkins 707-565-2241

Vote Requirement: Majority

Supervisorial District(s): Fifth District

Recommended Action:

Approve the Reappointment of Michelle Whitman to the Sonoma County Agricultural Preservation and Open Space Advisory Committee for a two year term beginning August 2, 2024 and ending August 2, 2026. (Fifth District)

Executive Summary:

Approve the Reappointment of Michelle Whitman to the Sonoma County Agricultural Preservation and Open Space Advisory Committee for a two year term beginning August 2, 2024 and ending August 2, 2026. (Fifth District)

Discussion:

N/A

Prior Board Actions:

N/A

FISCAL SUMMARY

Narrative Explanation of Fiscal Impacts:

N/A

Narrative Explanation of Staffing Impacts (If Required):

N/A

Attachments:

N/A

Related Items "On File" with the Clerk of the Board:

N/A