

## SUMMARY REPORT

Agenda Date: 7/22/2025

To: Board of Supervisors Department or Agency Name(s): Board of Supervisors Staff Name and Phone Number: Supervisor David Rabbitt, 707-565-2241 Vote Requirement: Majority Supervisorial District(s): Countywide

## **Recommended Action:**

Adopt a Gold Resolution Honoring and Congratulating Sheila Quince as the Sonoma County Fair 2025 Guidebook Dedication Recipient. (Countywide)

## **Executive Summary:**

Adopt a Gold Resolution Honoring and Congratulating Sheila Quince as the Sonoma County Fair 2025 Guidebook Dedication Recipient. (Countywide)

Discussion:

None

Prior Board Actions: None

FISCAL SUMMARY Narrative Explanation of Fiscal Impacts: N/A

Narrative Explanation of Staffing Impacts (If Required):

N/A

Attachments:

Gold Resolution

## Related Items "On File" with the Clerk of the Board:

None