

## SUMMARY REPORT

Agenda Date: 3/11/2025

To: Board of Supervisors Department or Agency Name(s): Board of Supervisors Staff Name and Phone Number: Supervisor Lynda Hopkins 707-565-2241 Vote Requirement: Majority Supervisorial District(s): Fifth

**Recommended Action:** Adopt a Gold Resolution proclaiming March 2025 as Colorectal Cancer Awareness Month in Sonoma County. (Countywide)

**Executive Summary:** Adopt a Gold Resolution proclaiming March 2025 as Colorectal Cancer Awareness Month in Sonoma County. (Countywide)

Discussion:

Prior Board Actions:

FISCAL SUMMARY Narrative Explanation of Fiscal Impacts: N/A

Narrative Explanation of Staffing Impacts (If Required): N/A

Attachments: Gold Resolution

## Related Items "On File" with the Clerk of the Board: