# AGRICULTURE INDUSTRY

# **COUNTY OF SONOMA**

575 ADMINISTRATION DRIVE, ROOM 102A SANTA ROSA, CA 95403

# SUMMARY REPORT

**Agenda Date:** 3/18/2025

To: Board of Supervisors

**Department or Agency Name(s):** Board of Supervisors

Staff Name and Phone Number: Supervisor Lynda Hopkins 707-565-2241

Vote Requirement: Majority

Supervisorial District(s): Countywide

#### **Recommended Action:**

Adopt a Gold Resolution honoring the Santa Rosa-Sonoma County NAACP Branch. (Countywide)

## **Executive Summary:**

Adopt a Gold Resolution honoring the Santa Rosa-Sonoma County NAACP Branch. (Countywide)

Discussion:

**Prior Board Actions:** 

## **FISCAL SUMMARY**

**Narrative Explanation of Fiscal Impacts:** 

N/A

Narrative Explanation of Staffing Impacts (If Required):

N/A

## **Attachments:**

**Gold Resolution** 

Related Items "On File" with the Clerk of the Board: