



COUNTY OF SONOMA

575 ADMINISTRATION
DRIVE, ROOM 102A
SANTA ROSA, CA 95403

SUMMARY REPORT

Agenda Date: 11/5/2024

To: Board of Supervisors

Department or Agency Name(s): Board of Supervisors

Staff Name and Phone Number: Supervisor David Rabbitt, 707-565-2241

Vote Requirement: Majority

Supervisorial District(s): Countywide

Recommended Action:

Adopt a Gold Resolution Recognizing Mike Griffin as the Technical Assistance Professional for the California Climate Action and Agriculture Network, Climate Leadership Awards for 2024. (Countywide)

Executive Summary:

Adopt a Gold Resolution Recognizing Mike Griffin as the Technical Assistance Professional for the California Climate Action and Agriculture Network, Climate Leadership Awards for 2024. (Countywide)

Discussion:

None

Prior Board Actions:

None

FISCAL SUMMARY

Narrative Explanation of Fiscal Impacts:

N/A

Narrative Explanation of Staffing Impacts (If Required):

N/A

Attachments:

Gold resolution

Related Items "On File" with the Clerk of the Board:

None