# AGRICULTURE INDUSTRY

# **COUNTY OF SONOMA**

575 ADMINISTRATION DRIVE, ROOM 102A SANTA ROSA, CA 95403

# SUMMARY REPORT

**Agenda Date:** 1/7/2025

To: Board of Supervisors

**Department or Agency Name(s):** Board of Supervisors

Staff Name and Phone Number: Supervisor Lynda Hopkins 707-565-2241

Vote Requirement: Majority Supervisorial District(s): Fifth

## **Recommended Action:**

Approve the Appointment of Lyndsey Burcina to the Commission on Human Rights for a two-year term beginning January 7, 2025 and ending January 7, 2027. (Fifth District)

### **Executive Summary:**

Approve the Appointment of Lyndsey Burcina to the Commission on Human Rights for a two-year term beginning January 7, 2025 and ending January 7, 2027. (Fifth District)

**Discussion:** 

**Prior Board Actions:** 

### FISCAL SUMMARY

**Narrative Explanation of Fiscal Impacts:** 

N/A

Narrative Explanation of Staffing Impacts (If Required):

N/A

Attachments:

Related Items "On File" with the Clerk of the Board: