

## Special Meeting



# SONOMA COUNTY BOARD OF SUPERVISORS

575 ADMINISTRATION  
DRIVE, ROOM 102A  
SANTA ROSA, CA 95403

## MEETING MINUTES

Susan Gorin, First District  
David Rabbitt, Second District  
Chris Coursey, Third District  
James Gore, Fourth District  
Lynda Hopkins, Fifth District

Sheryl Bratton, County Administrator  
Robert Pittman, County Counsel

**Tuesday, November 10, 2020**

**8:30 AM**

**Virtual**

**In accordance with Executive Orders N-25-20 and N-29-20 the November 10, 2020 Board of Supervisors special meeting will be held virtually.**

### MEMBERS OF THE PUBLIC MAY NOT ATTEND THIS MEETING IN PERSON

The November 10, 2020 Board of Supervisors Special Meeting will be facilitated virtually through Zoom.

Members of the public can watch or join the meeting using one of the two following methods:

#### 1. WATCH LIVESTREAM:

<https://sonoma-county.legistar.com/Calendar.aspx>

Once the meeting has started, click the "In Progress" hyperlink to begin viewing.

#### 2. JOIN THE ZOOM MEETING:

Participate by computer, tablet, or smartphone application:

Go to: <https://sonomacounty.zoom.us/j/94838060393?pwd=TTVIN1RyWEI5Y292NWFnR25HOExRdz09>

Enter Password: 476384

Participate by phone:

Dial +1 (669) 900 9128

Enter meeting ID: 948 3806 0393

Enter password: 476384

#### PUBLIC COMMENT:

Public Comment may be made via email or during the live zoom meeting. To submit an emailed public comment to the Board email [bos@sonoma-county.org](mailto:bos@sonoma-county.org). Please provide your name, the agenda number(s) on which you wish to speak, and your comment. These comments will be emailed to all Board members. Public comment during the meeting can be made live by joining the Zoom meeting using the above provided information. Available time for comments is determined by the Board Chair based on agenda scheduling demands and total number of speakers.

#### COMMITMENT TO CIVILITY:

The Board of Supervisors has adopted rules of procedures which include a commitment to civility. To assure civility in its public meetings, the public is encouraged to engage in respectful dialog that supports freedom of speech and values diversity of opinion. Board Members, staff and members of the public are expected to establish and maintain a cordial

## Special Meeting

and respectful atmosphere during discussions; and foster meaningful dialogue free of personal attacks. Members of the public must also adhere to the speaking time limit.

**DISABLED ACCOMMODATION:** If you have a disability which requires an accommodation or an alternative format to assist you in observing and commenting on this meeting, please contact the Clerk of the Board at (707) 565-2241 or by email [bos@sonoma-county.org](mailto:bos@sonoma-county.org) by 12pm Monday, November 9, 2020 to ensure arrangements for accommodation.

### **The rules for public observation and comment supersede and replace the standard provisions on page two for the duration of the public health emergency.**

This is a simultaneous meeting of the Board of Supervisors of Sonoma County, the Board of Directors of the Sonoma County Water Agency, the Board of Commissioners of the Community Development Commission, the Board of Directors of the Sonoma County Agricultural Preservation and Open Space District, the Sonoma County Public Finance Authority, and as the governing board of all special districts having business on the agenda to be heard this date. The five District Supervisors also serve as the Board of Directors of the Sonoma County Water Agency, the Sonoma County Agricultural Preservation and Open Space District, the Sonoma County Public Finance Authority, and as the Board of Commissioners of the Community Development Commission. Each of the foregoing entities is a separate and distinct legal entity. The Board welcomes you to attend its meetings which are regularly scheduled each Tuesday at 8:30 a.m. Your interest is encouraged and appreciated.

**AGENDAS AND MATERIALS:** Agendas and most supporting materials are available on the Board's website at <https://www.sonoma-county.legistar.com/>. Due to legal, copyright, privacy or policy considerations, not all materials are posted online. Materials that are not posted are available for public inspection between 8:00 a.m. and 5:00 p.m., Monday through Friday, at 575 Administration Drive, Room 100A, Santa Rosa, CA.

**SUPPLEMENTAL MATERIALS:** Materials related to an item on this agenda submitted to the Board after distribution of the agenda packet are available for public inspection in the Board of Supervisors office at 575 Administration Drive, Room 100A, Santa Rosa, CA, during normal business hours.

**DISABLED ACCOMMODATION:** If you have a disability which requires an accommodation, an alternative format, or requires another person to assist you while attending this meeting, please contact the Clerk of the Board at (707) 565-2241 or [bos@sonoma-county.org](mailto:bos@sonoma-county.org) as soon as possible to ensure arrangements for accommodation.

**PUBLIC TRANSIT ACCESS TO THE COUNTY ADMINISTRATION CENTER:** Sonoma County Transit: Rt. 20, 30, 44, 48, 60, 62; Santa Rosa CityBus: Rt. 14; Golden Gate Transit: Rt. 80. For transit information call (707) 576-RIDE or 1-800-345-RIDE or visit or <http://www.sctransit.com/>

**APPROVAL OF THE CONSENT CALENDAR:** The Consent Calendar includes routine financial and administrative actions that are usually approved by a single majority vote. There will be no discussion on these items prior to voting on the motion unless Board Members request specific items be discussed and/or removed from the Consent Calendar. There will be an opportunity for the public to comment on the consent calendar prior to it being voted upon.

**PUBLIC COMMENT:** Any member of the public may address the Board on a matter listed on the agenda. Commenters are requested to fill out a Speaker Card and to come forward to the podium when recognized by the Board Chair. Please state your name and limit your comments to the agenda item under discussion. Available time for comments is determined by the Board Chair based on agenda scheduling demands and total number of speakers.

**LANGUAGE INTERPRETERS:** Language services are available at all regular and special Board and Committee meetings if made at least 48 hours in advance of the meeting to help ensure availability. For more information or to request services: Contact (707) 565-2241.

**AVISO EN ESPAÑOL:** Servicios de traducción están disponibles en todas las reuniones regulares y especiales, de la Mesa de Supervisores, si se solicita por lo menos 48 horas antes de la reunión. Para más información o para solicitar servicios, de traducción llame al (707) 565-2241.

## **Special Meeting**

BOARD CHAMBERS SECURITY SCREENING: Security screening is conducted for all individuals attending Board meetings. Individuals planning to participate in Board meetings are advised to allow extra time to complete the screening process. The full policy can be found at <http://sonomacounty.ca.gov/Board-of-Supervisors/>

### **8:30 A.M. CALL TO ORDER**

8:36 A.M. The Board was called to order.

Supervisors Present: Susan Gorin, David Rabbitt, Shirlee Zane, James Gore, Lynda Hopkins

Staff Present: Christina Rivera, Assistant County Administrator and Robert Pittman, County Counsel

#### **I. APPROVAL OF THE AGENDA**

(Items may be added or withdrawn from the agenda consistent with State law)

8:37 A.M.

Board Action: Approved as Recommended

AYES: Gorin, Rabbitt, Zane, Gore, Hopkins

**II. CONSENT CALENDAR**

1. Authorization for Use of CARES Act Funding and HOME CHDO Set-Aside Funds **2020-0698**

- A) Adopt a Resolution and amendment to the 2019 One-Year Action Plan authorizing the Sonoma County Community Development Commission to receive up to \$6,598,916 in Round 2 Emergency Solutions Grant program via the CARES Act (ESG-CARES) from the Department of Housing and Urban Development (HUD) and award funds to prevent, prepare for, and respond to the coronavirus pandemic among individuals and families who are homeless or receiving homeless assistance.
- B) Authorize the Community Development Commission to receive \$6,598,916 in Round 2 Emergency Solutions Grant program federal pass-through CARES Act (ESG-CARES) from the State of California Department of Housing and Community Development and delegate authority to the interim CDC Director to award funds to prevent, prepare for, and respond to the coronavirus pandemic among individuals and families who are homeless or receiving homeless assistance.
- C) Approve use of \$1,394,042 in Housing Authority Coronavirus Aid, Relief, and Economic Security Act (CARES Act) Administrative funds for the Housing Authority to use to prevent, prepare for, and respond to the COVID-19 pandemic.
- D) Adopt a Resolution and amendment to the 2020 One-Year Action Plan authorizing the Community Development Commission to utilize a COVID-related waiver from the Department of Housing and Urban Development to allow \$134,401 in HOME Community Housing Development Organization (CHDO) set-aside funds to be redirected for tenant-based rental assistance.
- E) Adopt a Resolution authorizing the Community Development Commission to receive \$4,987,187 in Emergency Solutions Grant program (ESG-CV) from State of California Department of Housing and Community Development and delegate authority to the interim CDC Director to award funds to support response to the coronavirus pandemic.
- F) Adopt a resolution adjusting the fiscal year 2020-2021 adopted budget to facilitate use of \$4,987,187 in Emergency Solutions grant program and delegate authority to the interim CDC Director to award funds to support response to the coronavirus pandemic. (4/5th Vote Required)

**Department or Agency Name(s):** Community Development Commission

8:39 A.M.

Presenters:

Barbie Robinson, Interim Director, Community Development Commission  
Tina Rivera, Assistant Director, Community Development Commission

8:54 A.M. Public comment opened

Public Speakers:

None

8:54 A.M. Public comment closed

Board Action: Approved as recommended by Resolutions 20-0394, 20-0395, 20-0396, and 20-0397.  
AYES: Gorin, Rabbitt, Zane, Gore, Hopkins

**Special Meeting**

**III.**

**ADJOURNMENT**

8:54 A.M. The Board adjourned to the Regular Meeting.

Respectfully submitted, Marcie Woychik, Chief Deputy Clerk of the Board

NOTE: The next regular meeting will be held on November 17, 2020.

(All dates are tentative until each agenda is finalized)