

**ADDENDUM #1**

**JOINT POWERS AGREEMENT BETWEEN THE COUNTY OF SONOMA AND THE CITY OF SONOMA CONTINUING THE SONOMA VALLEY CITIZENS ADVISORY COMMISSION AND AMENDING THE NAME TO THE SONOMA VALLEY COMMUNITY ADVISORY COMMISSION**

**THIS ADDENDUM TO THE AGREEMENT** is entered into as of the Twelfth day of November, 2024, by and between the County of Sonoma, herein called “County”, and the City of Sonoma, herein called “City”.

**Recitals**

**WHEREAS**, the Sonoma Valley Community Advisory Commission (SVCAC) was created through a Joint Powers Agreement between the County and the City. Its purpose is to provide a public forum to deliberate planning decisions impacting both the City of Sonoma and the unincorporated areas of the Sonoma Valley; and

**WHEREAS**, the County and the City entered into a Joint Powers Agreement (“JPA”) on January 1, 2024, to continue the Sonoma Valley Citizens Advisory Commission under the new name of Sonoma Valley Community Advisory Commission; and

**WHEREAS**, meetings of the SVCAC are held in the City Council Chambers at 177 First Street West, Sonoma; and

**WHEREAS**, City contracts with a third party vendor (“Vendor”) to video stream meetings held in the City Council Chambers, except for meetings of the SVCAC; and

**WHEREAS**, City and County desire to utilize the services of Vendor for meetings of the SVCAC and agree to amend City’s contract with Vendor to include SVCAC meetings; and

**WHEREAS**, City and County agree to amend the JPA to address how the video streaming services will be paid for.

**Agreement**

**NOW, THEREFORE, IT IS AGREED** that County and the City will pay an equal portion of the amount charged (50% each) by City’s Vendor for video streaming services of SVCAC meetings.

**BE IT FURTHER AGREED** that the City’s Vendor will provide these services based on the following rate for FY 24/25; if Vendor’s rates change, the City will provide County notice of the updated rate:

SVCAC Meeting in City Council Chambers	\$350.00 first three hours
Additional Hours	\$50.00 per hour

**BE IT FURTHER AGREED** that City will issue payment to its Vendor for the full amount and send monthly statements to County for reimbursement of 50% of the amount paid. Statement and payments shall be addressed as follows:

For City:

Office of the City Clerk  
1 The Plaza  
Sonoma CA 95476  
(707) 938-3681  
[cityhall@sonomacity.org](mailto:cityhall@sonomacity.org)

For County:

Accounts Payable – Board of Supervisors  
575 Administration Drive Suite 100A  
Santa Rosa, CA 95403  
707-565-2241  
[BOSCAO-ACCTG@sonoma-county.org](mailto:BOSCAO-ACCTG@sonoma-county.org)

**BE IT FURTHER AGREED** that County and City reserve the right to terminate this Addendum at any time upon mutual agreement, or upon sixty (60) days' notice from either party to the other.

**IN WITNESS WHEREOF**, County and the City have executed this Addendum as of the date first above written.

CITY OF SONOMA

COUNTY OF SONOMA

By: \_\_\_\_\_  
John Gurney, Mayor

BY: \_\_\_\_\_  
Chair

ATTEST:

ATTEST:

\_\_\_\_\_  
Rebekah Barr, MMC, City Clerk

\_\_\_\_\_  
Christina Rivera, County Executive  
Officer