



# COUNTY OF SONOMA

575 ADMINISTRATION  
DRIVE, ROOM 102A  
SANTA ROSA, CA 95403

## SUMMARY REPORT

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**Agenda Date:** 5/9/2023

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**To:** Board of Supervisors

**Department or Agency Name(s):** Board of Supervisors

**Staff Name and Phone Number:** Supervisor David Rabbitt, 707/565-2241

**Vote Requirement:** Majority

**Supervisorial District(s):** Second

**Recommended Action:**

Approve the reappointment of Paul Martin to the Agricultural Preservation and Open Space District Advisory Committee representing the Second District for a two-year term beginning April 14, 2023 and ending April 14, 2025. (Second District)

**Executive Summary:**

Approve the reappointment of Paul Martin to the Agricultural Preservation and Open Space District Advisory Committee representing the Second District for a two-year term beginning April 14, 2023 and ending April 14, 2025. (Second District)

**Discussion:**

None

**Prior Board Actions:**

None

**FISCAL SUMMARY**

**Narrative Explanation of Fiscal Impacts:**

None

**Narrative Explanation of Staffing Impacts (If Required):**

None

**Attachments:**

None

**Related Items "On File" with the Clerk of the Board:**

None