

RECORDING REQUESTED BY

COUNTY OF SONOMA
.....

WHEN RECORDED, RETURN TO

**EXECUTIVE SECRETARY
DEPARTMENT OF PUBLIC
INFRASTRUCTURE
2300 County Center, Ste. B100
Santa Rosa, CA 95403**

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

Project Name: North Fitch Mountain Road Storm Damage Repair Project

**Record free per Gov. Code
6103. Required by Sonoma
County Dept. of Public
Infrastructure.**

APNs: 087-043-019, 087-041-024, and 087-041-025 (portions of)

Dated MAR. 18, _____, 2024

GRANT OF TEMPORARY CONSTRUCTION EASEMENT

**ELLEN G. SILGE, SUCCESSOR TRUSTEE OF THE SILGE FAMILY 2005 TRUST, UNDER
DECLARATION OF TRUST, DATED JANUARY 24, 2005,**

**GRANT(S) TO: THE COUNTY OF SONOMA, A POLITICAL SUBDIVISION
OF THE STATE OF CALIFORNIA, A TEMPORARY EASEMENT FOR:**

An exclusive TEMPORARY CONSTRUCTION EASEMENT for all purposes necessary for the construction of improvements for the North Fitch Mountain Road Storm Damage Repair Project. Such purposes, as necessary, include, but not limited to (storage of materials and equipment, including trucks and tractors, as well as ingress to and egress from the property during the construction period shown below.)

**THE TEMPORARY CONSTRUCTION EASEMENT CONSISTS OF THE FOLLOWING
DESCRIBED PARCEL:**

All that Real property situated in the unincorporated area of the County of Sonoma, State of California, described as follows:

SEE EXHIBITS "A" and "B" ATTACHED

Said Temporary Construction Easement shall commence on April 1, 2024, and terminate on September 30, 2027, or upon the filing of the Notice of Completion at the Sonoma County Recorder's Office for the project entitled "North Fitch Mountain Road Storm Damage Repair Project" whichever shall occur first.

**GRANTOR: THE SILGE FAMILY 2005 TRUST, UNDER DECLARATION OF TRUST, DATED
JANUARY 24, 2005**

By: Ellen G. Silge
**ELLEN G. SILGE,
SUCCESSOR TRUSTEE**

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF Sonoma

On MAR. 18, 2024 before me, Marilyn J. Renna **NOTARY PUBLIC** personally appeared Ellen G. Silge

_____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

SIGNATURE Marilyn J. Renna



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF _____

On _____ before me, _____ personally appeared _____

_____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

SIGNATURE _____

EXHIBIT A
LEGAL DESCRIPTION
TEMPORARY CONSTRUCTION EASEMENT

Lying within the unincorporated area of County of Sonoma, State of California and being a portion of the lands of The Silge Family 2005 Trust as described by Trust Transfer Deed recorded under Document Number 2005-013612, Sonoma County Records, said portion is more particularly described as follows:

COMMENCING at a point on the northerly line of River View Drive, said point being marked by a 1/2-inch iron pipe, tagged LS4207, from which a 1/2-inch iron pipe marking said northerly line, tagged LS4207, bears North 84°06'44" East 61.98 feet, and shown as North 84°12'23" East 61.90 feet as shown on that Record of Survey filed in Book 781 of Maps at Pages 8 through 16, Sonoma County Records; thence North 68°47'12" West 66.12 feet to a point on the northerly right-of-way of North Fitch Mountain Road, said point also being on the southerly line of said lands and the POINT OF BEGINNING; thence along said northerly right-of-way South 58°22'36" West 28.25 feet; thence leaving said northerly right-of-way North 37°28'02" West 44.59 feet; thence South 47°54'54" West 28.26 feet; thence South 38°14'27" East 39.49 feet to said northerly right-of-way; thence along said northerly right-of-way South 58°22'36" West 21.35 feet; thence along a curve to the right having a radius of 25.00 feet, through a central angle of 123°30'00", for a length of 53.89 feet; thence North 1°52'36" East 36.36 feet; thence along a curve to the left having a radius of 185.00 feet, through a central angle of 12°09'07", for a length of 39.24 feet; thence leaving said northerly right-of-way South 61°41'01" East 120.02 feet to the POINT OF BEGINNING.

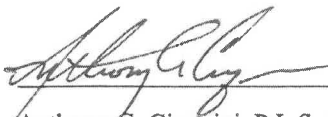
Containing 4,574 square feet more or less.

END OF DESCRIPTION

Being a portion of APN 087-043-019, 087-041-024, 087-041-025

Basis of Bearings: California Coordinate System, Zone 2, NAD 83, Epoch 2017.50 as determined locally by a line between Continuous Global Positioning Systems (CGPS) Station P197 and Station P204; being North 11°05'36" East as derived from geodetic values published by the California Spatial Reference Center (CSRC).

Prepared by Cinquini & Passarino, Inc.


Anthony G. Cinquini, P.L.S. 8614



2/21/2023
Date






Cinquini & Passarino, Inc.
1360 North Dutton Avenue, Suite 150
Santa Rosa, CA 95401

Page 1 of 2

CPI No.: 8896-20
Tel: (707) 542-6268 Fax: (707) 542-2106
www.cinquinipassarino.com

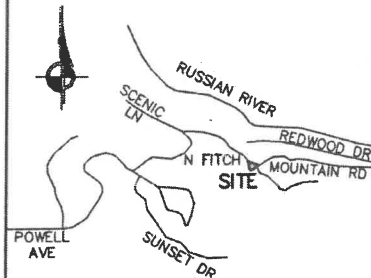
EXHIBIT B

LEGEND

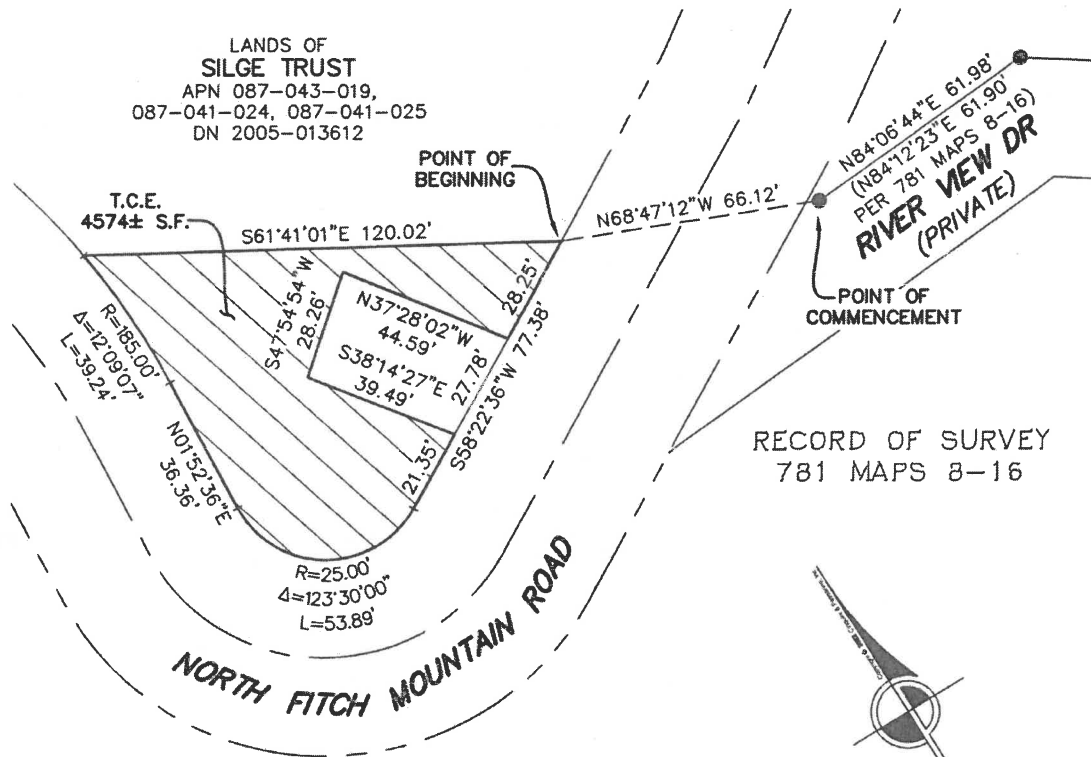
-  ROADWAY CENTERLINE
-  ROADWAY RIGHT-OF-WAY
-  ADJACENT PROPERTY LINE
-  SURVEY TIE
-  EASEMENT AREA

- FOUND 1/2" IRON PIPE, TAGGED 4207
- T.C.E. TEMPORARY CONSTRUCTION EASEMENT
- DN DOCUMENT NUMBER
- S.F. SQUARE FEET

HEALDSBURG, CA



**LOCATION MAP
NOT TO SCALE**



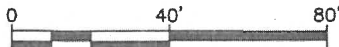
BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA COORDINATE SYSTEM, ZONE 2, NAD 83, EPOCH 2017.50 AS DETERMINED LOCALLY BY A LINE BETWEEN CONTINUOUS GLOBAL POSITIONING SYSTEMS (CGPS) STATION P197 AND STATION P204; BEING NORTH 11°05'36" EAST AS DERIVED FROM GEODETIC VALUES PUBLISHED BY THE CALIFORNIA SPATIAL REFERENCE CENTER (CSRC).

**CINQUINI & PASSARINO, INC.
LAND SURVEYING**

- ▲ BOUNDARY
 - ▲ TOPOGRAPHIC
 - ▲ CONSTRUCTION
 - ▲ SUBDIVISIONS
- 1360 No. Dutton Ave.
Santa Rosa, Ca. 95401
Phone: (707) 542-6268
Fax: (707) 542-2106
WWW.CINQUINIPASSARINO.COM

Y:\8896\Cad\Exhibits\8896EASE_TCE_SILGE_087-043-019.dwg
Nov 11, 2022 2:19pm



JOB NAME: N FITCH MOUNTAIN LANDSLIDES TASK ORDER NO. 14	DRAWN BY: AJD	CHECKED BY: AGC
DESCRIPTION: T.C.E. OVER THE LANDS OF SILGE TRUST - APN 087-043-019	SCALE: 1"=40'	DATE: 6/25/21
	JOB #: 8896-20	PAGE: 2 OF 2